



NICK MACCHIONE, FACHE  
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PUBLIC HEALTH OFFICER

# County of San Diego

## HEALTH AND HUMAN SERVICES AGENCY

### PUBLIC HEALTH SERVICES

1700 PACIFIC HIGHWAY, SAN DIEGO, CALIFORNIA 92101-2417  
(619) 531-5800 FAX (619) 515-6707

CSA-69 Advisory Committee  
Warren Savage, Chair/Ken Coyle, Vice-Chair  
c/o Emergency Medical Services  
6255 Mission Gorge Road  
San Diego, CA 92120  
(619) 285-6429 Fax: (619) 285-6531

Community Epidemiology  
Emergency & Disaster Medical Services  
HIV, STD and Hepatitis  
Immunization  
Maternal, Child and Family Health Services  
Public Health Laboratory  
PH Nursing/Border Health  
TB Control & Refugee Health  
Vital Records

## CSA-69 ADVISORY COMMITTEE MEETING THURSDAY, SEPTEMBER 11, 2008 – 4:00 P.M.

Lakeside Fire Department Administrative Office  
12365 Parkside Street  
Lakeside, CA 92040

### A G E N D A

- I. INTRODUCTIONS/ANNOUNCEMENTS
- II. APPROVAL OF MINUTES - May 8, 2008
- III. PUBLIC COMMENTS/PETITIONS (Limit 5 minutes per speaker)\* Please notify Committee Secretary prior to meeting.
- IV. STAFF/AGENCY REPORTS
  - A. Financial Report
  - B. Administrative Report
    1. Sunset Review Report Form
  - C. Agency Reports
  - D. Medical Director's Report
- V. SET NEXT MEETING (November 13)/ADJOURNMENT

- This period may not be used to respond to items on the agenda.

Attachments: 1) Minutes, CSA-69 Advisory Committee, May 8, 2008  
2) CSA-69 Financial Reports  
3) Sunset Review Report Form  
4) Minutes, CSA-69 Special Meeting of May 29, 2008

If you are unable to attend this meeting, please call Merle Rupp at (619) 285-6480.